

# Torrance County Commission

**Regular Meeting to be Held at:** 

Administrative Offices of Torrance County
Commission Chambers
205 9<sup>th</sup> Street
Estancia. NM 87016

## **AGENDA**

August 23<sup>rd</sup>, 2017 9:00 A.M. Please Silence All Electronic Devices

Call Meeting to Order Pledge of Allegiance Invocation

> Approval of Minutes: August 9<sup>th</sup>, 2017 Approval of Meeting Agenda Approval of Consent Agenda:

- 1. Approval of Checks
- 2. Indigent Claim(s)

#### **ACTION ITEMS\*:**

#### ITEMS TO BE CONSIDERED AND ACTED UPON

(Public Comment, each item: At the Discretion of the Commission Chair. Comments are limited to one (1) minute per person.)

#### Presentation(s):

- a) FY16 Audit Presentation Josh Trujillo, REDW
- b) Workforce Connection Saul Araque
- \* <u>Public Hearing</u>: Consider an Appeal to a Zoning decision filed by Dennis May regarding the property located at #4 Turner Ridge Rd. on multiple lots in Tract D of the Bella Vista Subdivision.
  - A. Consider P&Z's determination that Dennis May exceeded the limitations of his "Non-Conforming" Use of his property

#### \* Department Requests/Reports:

- 1. Updates: a. Various County Departments b. Other Boards or Land Grants (upon request) c. Forest Service (upon request) d. Commission
- 2. Schedule Anywhere Hosting Agreement Christine Snow, Dispatch Supervisor
- 3. Target Solutions Learning Client Agreement Christine Snow, Dispatch Supervisor
- 4. Request Payment of Purchase without Purchase Order Isabel Lesperance, County Fair Secretary

#### \*Commission Matters:

- 5. Consider Forming a Committee to Research Short-Term & Long-Term Solutions for CoreCivic Closure
- Commission Review of the Vacant Exempt status under Ordinance 94-12 of Lot 2, Block E, Unit 2 Sherwood Forest being 84 Sherwood Forest Dr., lands of Raymundo & Lucy Carrillo Trust. Raymundo Carrillo
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#### \* Infrastructure Capital Improvements Plan 2019-2023 Workshop:

- 8. Public Input/Requests
- 9. Department Input/Requests
- 10. Ranking of Projects
- 11. Resolution 2017-042 Adopting an Infrastructure Capital Improvements Plan

#### \*County Manager Requests/Reports:

12. Update

**Public Comment / Requests:** At the Discretion of the Commission Chair. For Information Only (No Action Can Be Taken). Comments are limited to three (3) minutes per person on any subject.

### \*Adjourn

